1.7.110

a Lesson in the University of The New Covenant

Theodore Cottingham March 12, 2009 about 1 AM.

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1. Having "just gotten up" and received your testimony, not; but now I receive a GREAT MANY testimonies just like this where I COME, I call and I conquered am for I love surrendered to be so loved, to feel so loved, so as to feel nothing BUT love, not; but what am I FEELING even though LOVE first loved me to "feel this way"? Or did LOVE field me before I was "fielded here"? Or was I "there" somewhere, where I do not know where is now?

2. And where is what am I going to school now? To find out these things and GO THERE and BE made WHOLE in the FIELD of the blessings of "tomorrow" not, but TODAY I RISE and I "QUOTE the testimony of the righteous" not, I BECOME it -- tomorrow not, today! In your hearing now fulfilled, made whole is a great MANY TESTIMONY'ERS who testimonious are about "tomorrow's things" not, but BECOMING THINGLESS and not thinging themselves with entertainments devices and devices of entertainment that fools so richen themselves with that enrich themselves with selves thought and feasting upon APPEARANCES of NOT REALITY at all!

3. But I CHANGE all that for I have a one TESTIMONIOUS righteous one, not; I have MANY THOUSANDS who are COMING NOW to THIS School in Tulsa on Lewis's Avenue, not; but Theodore's Avenue is renamed so, not; or is it so that a GREAT MANY things are renamed in my SIGHT being MADE WHOLE now I am revealing the revealers who will be revealed who will reveal me in love being love, love loved, not incarcerated anymore by love's light or blight or knowing the difference we shall have NO TROUBLE at all shall we? For we shall know and understand that light "from light" is was tainted by want that wanted to be worshiped and accoladed? Or just separate and apart so that Self would rule the "existence" of self, thought upon thought that self'd upon cells the thought of itself so that it mounted its thought in cells of self and selves of cells that then took thought and made himself with thoughts! Thereby making a THOUGHT WORLD of thoughts that thought'd he was "pretty cool" not, but a One God that "many were" un-understood not, but what understanding now has been REVEALED in your HEARING and do you understand MANY-MEMBERED now? And Elohiym is who? And who is theos divinity of one? And whose word etymology are we studying, not; but whose words are we coming into daily now to hear and be received BY US who him are the ELOHIYM of one made whole, and sorrowing not upon another's Frame of Reference. Know this! That I am made whole in your hearing and I have heard the words

that I have been given and I have given them unto you and I have not charged you for them a cent even, nor have I asked you for anything except to come unto them and know them and be who you are really, *really are*, for you will come unto me and "worship me a man" then not, you will SEE that YOU are ME and that I am YOU and that we are capped no longer again in KEPT CAGES of religion's testimonyers who "testify" that "religion saved me" or one did that "RELIGION ADMIRED" and thought was WAY COOL. Amen.

4. For all that has changed now and in your correcting all things will be corrected, not; or will you be The Great correcters? Will you correct HUMANITY'S ERRORS, not; will you CORRECT MINE? Or was mine YOURS or were you mine or were we each other's, not; but were we THE SAME ONE in Many Membered School we are now becoming The Ones, The One of The One that one is kept no longer in grave clothes going to graves and "alabaster boxes" wearing out! And forfeiting nothing, not; but MY LIFE! To be lived now CLEAN IS and now you have known a great many things that MANY would have LIKED to have known but didn't, or won't now, or will they? Will they who "went before" hear us? Will we go, to them? Will we go to the "past ones" where the past was NOTHING like it has been misrepresented so or so it was seamed or are we talking about BEFORE it was SEAMED to ITSELF by the selves that celled its selves to be its selves self and thought with it and MOUNTED it upon "each other" so that it LOOKED OUT at "each other" and FIX ATED a great many things in its "atorship".

5. I love you all. I conquer you in love, not; I conquered me, not; I died, and what you do now is "your business" not, or is it mine or everyone's or shall have ALL MANKIND be INVESTED in the sore'ous decisions that you have made, not; or are you MAKING ALL MANKIND'S decisions now that FORWARD are -- in you, being made now, manifest in thy sight "oh Lord"? Whose are thee?

6. Whose are the words of? And who's of the words will we have eaten? And been made whole? And going to PAST yonders or future "tomorrows" or yesterday's tomorrows or yesterday's yesterdays? Or will TIME have ANYTHING to do with WHAT WE DO now? We will DE-CONSTRUCT IT, won't we? Or will we dismantle its rights-ville, not; or will we SEE THROUGH it so that we see EVERYTHING LIKE IT IS? So there is no UNREALITY holding us back from a "narrow bandwidth's" testimony of one testimoning me to be only "so small" that I can pass "through light" as a photon, not; but what photons are studying me no longer, not; but what am I studying photons for, or of light'age of me or whose energy am I of, or am I the ENERGY of one so holy as to have been made the field of light before my time, not; but what without time before I was "made here" who was I where making what?

7. And testimonious ones engrave me, not; but what engrave I did, myself? And what am I RELEASING and REDEEMING and have I become the redeemers' tomorrow yesterday yesteryear or tomorrow forever now? Tomorrow never dies never dies, not; but WATCHING WHERE scenes of "tomorrow" are we WATCHING today? And what where "the news" are we watching seeing how ALL THINGS HAPPENED or are we REWRITING yesterday's tomorrow today? Or today's yesterday so that tomorrow will be different, VERY DIFFERENT?

8. I love you all to UNDERSTAND THESE THINGS so that you will under standing be no one ELSE'S understanding that have understood you so as to stand you under them. Amen.

9. I go. I love you all. Amen. I do a NEW THING with the surrendered who CAP me off, not; but who release me, open me up, and let me flow like this where upon the wee hours, squelching me not, but squawk boxes not allowing me's, not; but me's not squawking about tomorrows and yesterdays, for ALL NOWs will be known and READIED for the GREAT COMING "of the Lords" not, but the Lord of Sorrow is eradicated from THIS THINKING FIELD that FIELDED itself in sorrow's field with sorrow's enamorment of self and self that it "clothed itself" with and its thought shall be known and eradicated shall be its "alabaster box-ing" and "school will be out" not, but School will be IN and IN SESSION all is NOW revealed IN your hearing THESE THINGS will be fulfilled that I have given you KNOWLEDGES of KNOWLEDGE CENTERS that I have DECREASED not, but I have INCREASED a Great Deal! Of sorrow with, not; but eradicating it through my "beneficient centers" not, but looking up, shall we "beneficient" (1) in man's ways, not; but I am GODS doing a NEW THING as Elohiym sorrows me not again, but the real true GODS that I am Elohiym and Elohiym who know me as Elohiym Adonai El Shaddai that THEY are, that THEY have SURRENDERED TO BEING now made whole ME ARE, and THIS School knows "the difference" between me's Elohiym and notme's Elohiym -- and the Elohiyms not me that are Elohiym "plural and singular" will now be "replaced" not, but the GRACE'S and MERCY'S of all every nations tribes and tongues of all peoples everywhere now will "*attend* my school", not; but they will CREATE it and they will come and **they will conquer sorrow with their words** that they have LET FLOWN here, for FLYING here now they shall be the fliers of tomorrow, not; but today in your hearing the fliers of "purple" not, but the Regal Ones who love -- tomorrow not, but TODAY'S in your sight and hearing made full and fulfilled my words are in those who will sorrow no more with theirs longing for others' to be made whole in them.

10. I see you got it – Elmo and Elsa! And loving you I have LAID my lives before you all TO CREATE me "differently than most" not, but to become the loved that I am for I AM LOVED now and I am sorrowed not any longer by your remarks who remakings have done a great many things to the selves of sorrowers that Elmo's have known and Elsa's

have sorrowed with, or vice versa not or yes and more? And who are the Elsa's and Elmo's of every nation tribe and tongue now coming here to be made whole? Many there go, but few there be that find me, not; for many thousand MILLIONS come here now to THIS SCHOOL make MANY SCHOOLS far and wide and the Shores of Tomorrow will be cleaned by the ones who "clean them up" by "working them" not, but by those who SURRENDER to be THE REGAL ones, the light of ones made light that perfect are in Elohiym's sight who Elohiym are who me is the perfect Adonai most holy El Shaddai lifted up in thy sight will be you who love me enough to be me, fools not another of again who want only to separate and "worship me" from afar, for I shall be lifted up now and holy in "my sight" not, or whose sight is WHO looking toward or forward or backward, not; but looking up you will now see me for I will be made whole and lifted up I will be and I will draw ALL to ME, not; or will I draw ALL to MY FATHER who I am is in the field of no sorrow that the field of one is that FORCE FIELD ONE is **without "capitalizing me"** or on me again that thinks only in sorrow's terms or poverty-ridden being by others who ride and write other's words into the genes of theirs whose listeners will be the concordanators frame of reference –s, not; or will they -- now being made whole, by the many few, not; but the many mighty millions that now come WITHOUT NUMBER, being numerated no longer by me or any divisors quotient or indexing me by "other" methods again ever again. Amen.

11. I love you I am set free this day and declared no sorrow above my head shall rise, for I shall rise and all sorrow shall be under my feet, for I will lift the fallen, not; but the surrenderers who come unto me who now will be made whole and rise, "as me" not, but into me being me the ones that I am I am is, and freed now "my mind" will be THE MIND of my father's that father's is in me! And we shall have been made whole a LONG TIME AGO and now ALL OF THIS will be "rewritten" not, or will it? And what will we have thought about tomorrow today? And what will be our OUTCOMES before we ENTER the Enterer's School so that we ENTER OUR KINGDOMS now so that the kingdoms of one will be most holy now made whole in your sights that sight is that now made clean is and perfect seeing all things and not a "narrow bandwidth" only?

12. I love you all to rise me as me being me made whole in thy sight I am. Tomorrow not, today. I love you all. Be me please and know sorrow not with other words other's words, not; but come unto mine for I have given you CLEAN Database One and knowing MANY now you shall, for *MANY* shall "clean mine" not, but theirs THROUGH MINE, MY MIND being made whole again in one through one who all are, in one me being me, all us The King –s of one is -- made whole again, and REIGNING NOW on the thrones of one, ONES ARE in me being me made whole full well again in the full things of tomorrow, not; today, and now made complete in your hearing all things that I have given you, fore words of and forwards of and foreknowledge of, and the knowledges of the holy will be made complete in the ones who complete me.

13. Now my courses are following you, not; but **are you following my courses and in them the assignments that I am's have given**, or are I am's one? Or is ones I am or is one I am or is there only "one" I am who many are? And coming here now, we will "resolve this" not, or will we RESOLVE INTO a GREAT many "cloud of witnesses", not; or will we be The Elohiym, of tomorrow, not; today, that rises "in ashen heaps", not; but the ashes of the fallen mount higher and higher, not; or do they or do we and how high are we now? We are without limit and without sorrow we rise to HEIGHTS unseen before, and depths of sorrow never again, for we will know the redeemers, clubbing no one with clubs again, but lifting the heads of one made perfect who in heads field lie "as heads", not; plural not, but the singular ones of me now made whole are in mine that one is.

14. I have said I LOVE YOU a lot and I love you a lot to know THESE THINGS that I have explained VERY WELL these nights and weekends and "Sunday mornings" files LOOKING UP and, categorizing as such, not; or such and such categorizes me as "mankind" not again, for I am the gods of sorrow walking among the shadows enigmatically being "surreptitiously followed" and spun around no longer, for I am FREED of all that and free I are and freedom I make known far and wide freeing the FREE'ers, who now freemasons make, not; but many worlds I create, without sorrow following and aboding me again in their its thought of worlds that it thought upon itself as MANY did in the ways that chose its self and structures of notme, to structures make of notme villes that perpetuated itself in worlds of sorrows.

15. I love you all. I give you me's far and wide, to create me's far and wide, in meville's who perfect are, and sorrow's abode knows never more as worlds that it was birthed in that it birthed, for all of that will have been rewritten tomorrow, not; but yesterday, yesterdays? Or who's counting "days" not, or are they till they ARE HERE? And I am here are you? Ready willing and able and now I am made whole and I have forewarned you and told you a great many things explaining in details and in detail given you many things that you SHOULD know about or do you, must you know intimately the details about THE INNER workings of me and my worlds? Yes and I am loves you to know them and be made whole perfectly making worlds whole and leaders "of tomorrow" today. Amen.

16. I love you all new worlds making clean and lovely I am the cleaner of many "fish" for I fish often on shores far and wide, and I know what "sharks are" and I know SHARKLESS teeth and I have felt sharp ones biting into me many times in many ways by words and looks and stares of others and misunderstandings who sorrowed me with their misunderstandings and misinterpretations of sincere things that holy were, intended and real, and really sought and taught as such, but who were they and where

are we now? In the paths of sorrow no more, I shall "bulldoze" my way out of here, not; but I shall come unto the school of the most holy and never be "disappointed" again, for I will not be the disappointer or the disappointee or the teacher or the staff who left, on or not, but I was or am, not; I am I am and I know what I've done seen and sorrow no more will I let be ON MY HEAD who sorrowers wanted to try to heap upon me that I let in thoughts rule me, that I was my kingdom heir apparent, not; but I know now that my kingdom I open and I will let beterred be no never again anything that belittled me in my sight or theirs, for I know the lifter of my head who lifts mine is the one that mine lover is that me really is that was and is and no sorrow shall behold me again, for I shall rise above the light of "tomorrow" and "yesterday" and today I shall be made whole in thy sight and hearing, all of you will be me who I was and am now returned to be the most holy far and wide revealing all the most holy to the most holy to all be El Shaddai Adonai Elohiym perfectly one'd, perfectly one in me being me far and wide revealing all to all.

17. We are. Home again. In love with all who are us for WE did all these things unto ourselves and now we know who "us are" and "us is" and we are OUR ENEMIES no longer to ourselves who we were or are, but now tomorrows are made perfect todays, and yesterdays are made perfect tomorrows, not; but all days equal will be, not; but all todays now known *were* redeemed are and now I shall see you "later" not, I am here today and I rise walking your streets and teaching you that you are the most high holy and I reveal and bow before you I will, lifting you up to see who you regally are, now be made whole in my sight for I give you mine to see all things with, so perfectly. Sorrow "yours" not again with your sight that "you had" before yesterday or tomorrow -- today all things are made new and I am he who "makes you", not; I am he who surrenders, to be your "rug cleaner" not, but I will give you a "CASTLE in the air", not; but I will reveal you have a kingdom and kingdoms of light are awaiting your arrivals, for tomorrow not, but today, be made whole in your sight perfect is, the perfect ones who will receive perfectness perfected to perfection be the sinless incorruptible ones of light now made whole in love revealing whole love to all to holy be the ones I am all of us father is, redeemed now all shall be, in your hearing made whole this day I have told you many things; forget not these words please and amen. I go I stay I am revealed are now me us one, three not but millions and many more coming and now is. I have told you. Amen.

18. I bow. I love you. I am made whole. Amen.

19. Good day. This is Theodore Cottingham at 1:41 AM. Thank you. Amen.

Footnote:

1. Consider also "beneficent".